

**Summary of Membership Types and Gender by Club**  
as of March, 2020

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| District       | Club Number | Club Name          | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Membership Type Total | Total |
|----------------|-------------|--------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-----------------------------------|-------|
|                |             |                    |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                                   |       |
| District 26 M3 | 9870        | HARVESTER          | 0              | 0                  | 0                  | 0    | 0                 | 27             | 0             | 0               | 0    | 0              | 0                                 | 27    |
| District 26 M3 | 9881        | O FALLON           | 7              | 8                  | 4                  | 4    | 11                | 17             | 0             | 0               | 0    | 0              | 0                                 | 28    |
| District 26 M3 | 9882        | OLD MONROE         | 2              | 2                  | 2                  | 0    | 2                 | 4              | 0             | 0               | 0    | 0              | 0                                 | 6     |
| District 26 M3 | 9889        | ST CHARLES         | 4              | 4                  | 4                  | 0    | 11                | 13             | 0             | 0               | 0    | 0              | 0                                 | 24    |
| District 26 M3 | 9905        | ST PETERS          | 1              | 1                  | 1                  | 0    | 7                 | 24             | 0             | 0               | 0    | 0              | 0                                 | 31    |
| District 26 M3 | 9912        | WENTZVILLE         | 2              | 5                  | 2                  | 3    | 5                 | 16             | 0             | 0               | 0    | 0              | 0                                 | 21    |
| District 26 M3 | 9935        | HAWK POINT         | 5              | 5                  | 5                  | 0    | 6                 | 13             | 0             | 0               | 0    | 0              | 0                                 | 19    |
| District 26 M3 | 9943        | JONESBURG          | 8              | 8                  | 8                  | 0    | 17                | 44             | 0             | 0               | 0    | 0              | 0                                 | 61    |
| District 26 M3 | 9949        | MIDDLETOWN         | 0              | 0                  | 0                  | 0    | 0                 | 19             | 0             | 0               | 0    | 0              | 0                                 | 19    |
| District 26 M3 | 9951        | MONTGOMERY CITY    | 0              | 0                  | 0                  | 0    | 5                 | 6              | 0             | 0               | 0    | 0              | 0                                 | 11    |
| District 26 M3 | 9954        | NEW FLORENCE       | 0              | 0                  | 0                  | 0    | 0                 | 7              | 0             | 0               | 0    | 0              | 0                                 | 7     |
| District 26 M3 | 9969        | WARRENTON          | 2              | 2                  | 2                  | 0    | 6                 | 11             | 0             | 0               | 0    | 0              | 0                                 | 17    |
| District 26 M3 | 9973        | WRIGHT CITY        | 0              | 0                  | 0                  | 0    | 1                 | 40             | 0             | 0               | 0    | 0              | 0                                 | 41    |
| District 26 M3 | 9975        | BLACKWATER         | 1              | 1                  | 1                  | 0    | 8                 | 2              | 0             | 0               | 0    | 0              | 0                                 | 10    |
| District 26 M3 | 9976        | BOONVILLE          | 1              | 1                  | 1                  | 0    | 7                 | 16             | 0             | 0               | 0    | 0              | 0                                 | 23    |
| District 26 M3 | 9977        | BOWLING GREEN      | 4              | 4                  | 4                  | 0    | 7                 | 20             | 0             | 0               | 0    | 0              | 0                                 | 27    |
| District 26 M3 | 9983        | BUNCETON           | 1              | 1                  | 0                  | 1    | 1                 | 6              | 0             | 0               | 0    | 0              | 0                                 | 7     |
| District 26 M3 | 9984        | CAIRO JACKSONVILLE | 0              | 0                  | 0                  | 0    | 0                 | 9              | 0             | 0               | 0    | 0              | 0                                 | 9     |
| District 26 M3 | 9992        | COLUMBIA HOST      | 0              | 0                  | 0                  | 0    | 6                 | 10             | 0             | 0               | 0    | 0              | 0                                 | 16    |
| District 26 M3 | 9995        | FAYETTE            | 0              | 0                  | 0                  | 0    | 5                 | 3              | 0             | 0               | 0    | 0              | 0                                 | 8     |
| District 26 M3 | 9996        | GLASGOW            | 0              | 0                  | 0                  | 0    | 0                 | 47             | 0             | 0               | 0    | 0              | 0                                 | 47    |
| District 26 M3 | 10000       | HANNIBAL           | 0              | 0                  | 0                  | 0    | 10                | 51             | 0             | 0               | 0    | 0              | 0                                 | 61    |
| District 26 M3 | 10001       | HARRISBURG         | 0              | 0                  | 0                  | 0    | 0                 | 16             | 0             | 0               | 0    | 0              | 0                                 | 16    |
| District 26 M3 | 10003       | HUNTSVILLE         | 0              | 0                  | 0                  | 0    | 0                 | 30             | 0             | 0               | 0    | 0              | 0                                 | 30    |
| District 26 M3 | 10007       | LA GRANGE          | 0              | 0                  | 0                  | 0    | 5                 | 31             | 0             | 0               | 0    | 0              | 0                                 | 36    |
| District 26 M3 | 10008       | LA PLATA           | 2              | 2                  | 2                  | 0    | 3                 | 9              | 0             | 0               | 0    | 0              | 0                                 | 12    |
| District 26 M3 | 10009       | LOUISIANA          | 0              | 0                  | 0                  | 0    | 1                 | 12             | 0             | 0               | 0    | 0              | 0                                 | 13    |
| District 26 M3 | 10011       | MACON              | 0              | 0                  | 0                  | 0    | 3                 | 30             | 0             | 0               | 0    | 0              | 0                                 | 33    |

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| District       | Club Number | Club Name                | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Membership Type Total | Total |
|----------------|-------------|--------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-----------------------------------|-------|
|                |             |                          |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                                   |       |
| District 26 M3 | 10012       | MADISON                  | 0              | 0                  | 0                  | 0    | 9                 | 12             | 0             | 0               | 0    | 0              | 0                                 | 21    |
| District 26 M3 | 10019       | MOBERLY                  | 0              | 0                  | 0                  | 0    | 2                 | 17             | 0             | 0               | 0    | 0              | 0                                 | 19    |
| District 26 M3 | 10020       | MONROE CITY              | 0              | 0                  | 0                  | 0    | 0                 | 18             | 0             | 0               | 0    | 0              | 0                                 | 18    |
| District 26 M3 | 10021       | NEW FRANKLIN             | 0              | 0                  | 0                  | 0    | 3                 | 5              | 0             | 0               | 0    | 0              | 0                                 | 8     |
| District 26 M3 | 10022       | NEW LONDON               | 0              | 0                  | 0                  | 0    | 0                 | 21             | 0             | 0               | 0    | 0              | 0                                 | 21    |
| District 26 M3 | 10026       | PILOT GROVE              | 0              | 0                  | 0                  | 0    | 2                 | 24             | 0             | 0               | 0    | 0              | 0                                 | 26    |
| District 26 M3 | 10028       | PRAIRIE HOME             | 0              | 0                  | 0                  | 0    | 5                 | 20             | 0             | 0               | 0    | 0              | 0                                 | 25    |
| District 26 M3 | 30001       | HIGH HILL                | 0              | 0                  | 0                  | 0    | 0                 | 10             | 0             | 0               | 0    | 0              | 0                                 | 10    |
| District 26 M3 | 30258       | HARTSBURG                | 6              | 6                  | 4                  | 2    | 7                 | 22             | 0             | 0               | 0    | 0              | 0                                 | 29    |
| District 26 M3 | 37037       | PARIS                    | 0              | 0                  | 0                  | 0    | 1                 | 22             | 0             | 0               | 0    | 0              | 0                                 | 23    |
| District 26 M3 | 39269       | SHELBINA                 | 0              | 0                  | 0                  | 0    | 0                 | 21             | 0             | 0               | 0    | 0              | 0                                 | 21    |
| District 26 M3 | 39402       | VANDALIA                 | 0              | 0                  | 0                  | 0    | 0                 | 8              | 0             | 0               | 0    | 0              | 0                                 | 8     |
| District 26 M3 | 41323       | PERRY                    | 0              | 0                  | 0                  | 0    | 0                 | 10             | 0             | 0               | 0    | 0              | 0                                 | 10    |
| District 26 M3 | 41885       | COLUMBIA ROCKBRIDGE      | 0              | 0                  | 0                  | 0    | 2                 | 25             | 0             | 0               | 0    | 0              | 0                                 | 27    |
| District 26 M3 | 43471       | KAHOKA                   | 0              | 0                  | 0                  | 0    | 1                 | 8              | 0             | 0               | 0    | 0              | 0                                 | 9     |
| District 26 M3 | 43727       | FARBER EVENING           | 0              | 0                  | 0                  | 0    | 0                 | 7              | 0             | 0               | 0    | 0              | 0                                 | 7     |
| District 26 M3 | 47248       | MOSCOW MILLS             | 6              | 6                  | 5                  | 1    | 10                | 33             | 0             | 0               | 0    | 0              | 0                                 | 43    |
| District 26 M3 | 48713       | TROY                     | 2              | 2                  | 2                  | 0    | 8                 | 5              | 1             | 1               | 0    | 0              | 0                                 | 13    |
| District 26 M3 | 51301       | COLUMBIA 20/20           | 0              | 0                  | 0                  | 0    | 21                | 1              | 0             | 0               | 0    | 0              | 0                                 | 22    |
| District 26 M3 | 53144       | MEXICO NOON              | 2              | 2                  | 2                  | 0    | 11                | 10             | 0             | 0               | 0    | 0              | 0                                 | 21    |
| District 26 M3 | 56226       | HIGBEE                   | 0              | 0                  | 0                  | 0    | 5                 | 8              | 0             | 0               | 0    | 0              | 0                                 | 13    |
| District 26 M3 | 64412       | ST CHARLES FIRST CAPITOL | 1              | 1                  | 1                  | 0    | 46                | 53             | 0             | 0               | 0    | 0              | 0                                 | 99    |
| District 26 M3 | 87846       | LAKE ST LOUIS            | 3              | 3                  | 2                  | 1    | 10                | 14             | 0             | 0               | 0    | 0              | 0                                 | 24    |
| District 26 M3 | 117696      | KIRKSVILLE               | 0              | 0                  | 0                  | 0    | 7                 | 5              | 1             | 0               | 1    | 0              | 0                                 | 12    |
| District 26 M3 | 119824      | St. Charles County       | 1              | 1                  | 0                  | 1    | 2                 | 3              | 0             | 0               | 0    | 0              | 0                                 | 5     |
| District 26 M3 | 121537      | MU Campus                | 0              | 0                  | 0                  | 0    | 11                | 10             | 10            | 5               | 5    | 0              | 0                                 | 21    |
| District 26 M3 | 129236      | Wentzville Outreach      | 0              | 0                  | 0                  | 0    | 3                 | 5              | 0             | 0               | 0    | 0              | 0                                 | 8     |
| District 26 M3 | 132550      | Ashland Centennial       | 1              | 1                  | 1                  | 0    | 8                 | 7              | 0             | 0               | 0    | 0              | 0                                 | 15    |

